#### ALPHABETICAL RECORD

OF

#### MEMBERS IN FULL CONNECTION.

#### EXPLANATIONS AND DIRECTIONS.

This Record is intended to embrace the names of all persons now in Full Connection with the Church, or that may hereafter be admitted by-Certificate or examination; the same to be entered in an inverted order (that is, the last or surname first) under their appropriate letters, with State in Life, Time of Reception, Manner of Reception, (whether by Certificate, without a Certificate from some Evangelical Church, or by examination from Probation,) the Name of the Pastor receiving them, and the Number of the Class Joined. This List not to be rewritten while this Record lasts. Any changes occurring at any future time in the State in Life should be noted in the columns under that head. So also changes in class should be noted under the head of "No. of Class," the last number always indicating present class relationship. Under the head of "Remarks" should be entered a note of Deaths, Withdrawals, Expulsions, or Removals, either with or without a certificate. In the case of Removals without a Certificate the Record should be made in pencil, so that if the parties return and claim their membership they can be reinstated by simply removing the record, without either rewriting or defacing the book. When a name ceases to represent a member in that particular Church, the fact can be indicated by placing a check mark (thus v) in red ink before it. This will save the trouble of always ooking across the page for the proper record of the fact.

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